

Maundy Thursday

West Side Presbyterian Church Maundy Thursday Worship The Sacrament of Holy Communion

Apríl 18, 2019

MEDITATION BEFORE WORSHIP

~ The Preparation for the Word ~

PRELUDE

Our Redeemer and Our Lord

Alexander Schreiner

*CALL TO WORSHIP and OPENING PRAYER

	On this day Christ	, the Lamb of God	
	gave Himself in	nto the hands of those who would slay Him.	
	On this day Christ	t gathered with His disciples in the upper room.	
	On this day Christ	took a towel and washed the disciples' feet,	
	giving us an exa	ample that we should do for others as He has done for us	.
	On this day Christ	t our God gave us this holy feast.	
	Let us pray:		
	to love one a Write this comma give us the will who gave Hi yet is alive a	of all love, f His betrayal Jesus gave His disciples a new commandm another as He loved them. andment in our hearts; I to serve others as He was the servant of all, is life and died for us, and reigns with You and the Holy Spirit, now and forever.	ent,
*HYMN	OF PRAISE 94	An Upper Room Did Our Lord Prepare	O WALY WALY

Verses 1 and 2 only.



7:30 pm

CALL TO CONFESSION

PRAYER OF CONFESSION

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill Your will. Though You have bound Yourself to us, we fail to bind ourselves to You.

In Jesus Christ You freely give Yourself to us,

but we refuse Your love and withhold ourselves from others. We do not love You fully or love one another as You command.

In Your mercy forgive us.

Lead us once again to Your table

and unite us with Christ, who is the bread of life, and the vine from which we grow grace.

(A moment for silent prayer)



ASSURANCE OF PARDON

*GLORIA PATRI



*THE PEACE

~ The Proclamation of the Word ~

PRAYER OF ILLUMINATION

SCRIPTURE

Excerpts from the Gospel of John, Chapters 13-18 The Word of the Lord. Thanks be to God.

SILENT REFLECTION

~ The Response to the Word ~

RESPONSE OF FAITH (please remain seated.)

Philippians 2:5-11

Christ Jesus, though He was in the form of God, did not regard equality with God as something to be exploited, but emptied Himself, taking the form of a slave, being born in human likeness.
And being found in human form He humbled Himself and became obedient to the point of death—even death on a cross.
Therefore God also highly exalted Him and gave Him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven, and on earth, and under the earth, and every tongue should confess to the glory of God: Jesus Christ is Lord!

OFFERING

OFFERTORY ANTHEM	In Remembrance (Celebrate Life)	Buryl Red
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In remembrance of Me, eat this bread, in remembrance of Me, drink this wine.In remembrance of Me, pray for the time when God's own will is done.In remembrance of Me, heal the sick. In remembrance of Me, feed the poor.In remembrance of Me, open the door and let your brother in, let him in.

The anthem continues.

Take, eat and be comforted. Drink, and remember, too, that this is My body and precious blood, shed for you, shed for you. In remembrance of Me, search for truth. In remembrance of Me, always love. In remembrance of Me, don't look above, but in your heart, in your heart. Look in your heart for God. Do this in remembrance of Me.

> Senior High Choir Alicia Rivers, flute Dave Opderbeck, guitar Rob Holloway, bass

~ The Sacrament of Holy Communion ~

*INVITATION

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are You, O Lord our God:

With Your people Israel, we remember how You have saved us sheltering us from the plagues of sin and death, leading us through the waters to deliver us.

Therefore we praise You, joining the song of the universal church and the heavenly choir.

*SANCTUS (Choir and congregation singing)



Blessed is Jesus Christ, our Savior:

Kneeling down in humility to wash His disciples' feet, Jesus gave us a new commandment: to love one another. By this love, the world will know that we are His disciples.

Remembering Your goodness and grace, we offer ourselves to You with gratitude as we share this joyful feast.

MEMORIAL ACCLAMATION



Pour out Your Holy Spirit upon us and upon this bread and cup; make us one in the body and blood of Jesus Christ our Lord. Help us to hand on to others what we have received from You: the gift of Your grace and the promise of salvation in Christ. As often as we do this, let our lives proclaim Your love.

Through the Lord Jesus Christ, in the unity of the Spirit, we bless You, God of glory, now and forever.

Please be seated.

WORDS OF INSTITUTION



AGNUS DEI

RECEPTION OF THE ELEMENTS

Communion will be by intinction. Please approach by way of the center aisle, receive the bread offered by the server, dip it in the cup and return to your seat by the outer aisle. A gluten-free option is available at the first station to the left of the Communion table. If you wish to receive Communion, but cannot come forward, please signal the usher as your row is called to come forward and you will be served in your seat.

Today's elements will be brought to our homebound members and friends in the coming days. Please keep them in your prayers.

MUSIC DURING COMMUNION HYMN 599

Jesus, Remember Me

Jesus, remember me, when You come into Your Kingdom. Jesus, remember me, when You come into Your Kingdom.

COMMUNION PRAYER ANTHEM Come with Us, O Blessed Jesus Johann Sebastian Bach

> Come with us, O blessed Jesus, with us ever more to be; as we meet around Thy table, let us nevermore leave Thee. Here, as bread and wine are symbol of Thy love for us always, we will join in grateful chorus, and will offer all our praise.

THE LORD'S PRAYER (using "debts" and "debtors")

~ The Sending~

*HYMN 85

What Wondrous Love is This

WONDROUS LOVE

Luigi Cherubini

CHARGE AND BLESSING (congregation seated)

ANTHEM IN RESPONSE

Peace I leave with you; My own peace I give to you;

Peace I Leave with You

not as the world would give, My peace I give to you. Let not any heart be troubled; neither let it be afraid. I will ever be your comfort and hope.

Senior High Choir

Our worship has ended. Ponder what you have heard: the story of Jesus' last night on earth, and His teachings. When you are ready to leave, please do so quietly.

Jacques Berthier

Worship Leaders

REV. MARC OEHLER Pastor and Head of Staff

REV. PENNY HOGAN Associate Pastor

DEBORAH HOLDEN-HOLLOWAY Minister of Music

> ROSANNE ZABKA Organist

SENIOR HIGH CHOIR



The art work of Laura Rogers Vriesema brings us the message of Holy Week through the bulletin covers for Palm Sunday, Maundy Thursday, Good Friday and Easter. On today's cover, we see that the palms of last Sunday have evolved into sheaves of wheat and a cluster of grapes, symbols of the Holy Communion. Tomorrow's cross and tangle of thorns symbolize Good Friday's crucifixion, while the trumpeting lilies you will see on Sunday express the joy of Easter morning. All are bound together with a screen of crosses, the symbol of God's sacrificial love.

Worship Schedule for Good Friday, Holy Saturday and Easter

HOLY THURSDAY, APRIL 18, 2019 8:30 pm - 9:30 pm Prayer Stations in Pulsifer Chapel

GOOD FRIDAY, APRIL 19, 2019

10:00 am - 1:00 pm Prayer Stations in the Pulsifer Chapel
1:00 pm Good Friday Service of Prayer in the Pulsifer Chapel
2:00 pm - 5:30 pm Prayer Stations in the Pulsifer Chapel
8:00 pm Good Friday Service of Tenebrae in the Sanctuary
with Chancel Choir, Youth Choirs, readers and instrumentalists;
prelude begins at 7:40 pm

HOLY SATURDAY, APRIL 20, 2019

6:00 pm Easter Eve Contemporary Service in DePhillips Hall Preaching: Rev. Liz Junod

EASTER SUNDAY, APRIL 21, 2019 8:45 am and 11:15 am

Festival Easter Services with the Sacrament of Holy Communion Preaching: Rev. Marc Oehler; Chancel and Senior High Choirs, Brass Ensemble, Westminster Bell Choir; prelude begins at 8:25 am and 10:55 am

There will be no Chapel, Sunday School, FOCUS, High School Barn, Adult Groups or Contemporary Service on Easter Sunday.



If I do not wash you, you can have no share in my heritage.

West Side Presbyterian Church

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